

MESSAGE ABOUT
CREATION

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NOTE: The reader is referred back to the second question and answer in “Message about Communion” for introductory information about creation.

There are teachings that free will was the “first distortion”; the Logos, also known as Creative Principle or Love, was the “second distortion”; and Light was the “third distortion.” Why are these called distortions, and were they caused by the desire of the children of God to be separate from Him?

As I desired to create a child, known by you as the Son, created as a part of Myself and not as a separate being, the child also had the ability to create—to continue creating as I did—and had great joy in that. After some time, as it would appear, the child did have a strange idea come into its mind—a question: “How would it be to create that which is separate? How would it be myself to be separate from the Father and then do my own creations as it might please me?” And as soon as this idea came into the mind of the Son, it caused the appearance of the first illusion—an illusion of a free will that was not anchored in the Father, a free will that was not bound by the Father’s way of creating and that could choose its own way. But this free will was only a fantasy because the Son of God, being a part of God, could have no will separate from that of the Father, and this fantasy was the result of the illusion that one might be separate. And yet, it was a pretension; it was the imagination gone wild. It was not pure, and it was not holy; and even though the Son had chosen, at least temporarily, to journey down this road that would lead to much pain and

suffering, it really was all just make-believe. It was all in the mind—just a fantasy.

*And yet the Son had not totally forgotten its Source at that point, as it would seem, and still at times glanced backward—back to the Source whence it came—and perceived the Father as being an incredibly beautiful and blinding Light, Pure and Holy, beckoning to it, and also a Love that had no limits—a Love that always said, “I regard not your misconceptions, your fantasies, this aberration of creation of yours, for it is not true; and I welcome you back into the knowledge of that which you are.” And so, my child, understand that when you commune with Me in Spirit, there is just Spirit, for that is what I am and what you truly are, and all perceptions that might be compared with your earthly senses of sight and feelings, or even sound, are not totally true. In the strictest sense of the word, the perception of Love and the perception of Light are steps to help you enter the courtyard or the garden before the palace—before the mansion where the Father dwells. The unending Love and the brilliant and blinding Light beckon to you from afar, and you follow them. The Light you follow is as a star leading you homeward, and the Love gives you a feeling of security in your insecure world of identification with your body. But as you return to My Heart, the time will come when you pass **through** the gateway—beyond the Light and the Love—into resting in Spirit, in Holiness, and in My Peace, where you do also experience a Love but in a different way—a Love in the realm of Spirit, knowing that you rest in My Heart and that your greatest desire is to extend and create, even as I do: in wholeness without any desire yourself to be separate or to create that which would be separate.*

And so, the term “distortion” has been used to describe a free will that was the choice of a will separate from the Father and a perception of a Light and a Love within these domains that could remind you of your own Source, your own Being, and lead you back even beyond those things that seem to be as a veil across My Being, Which as you begin your return is more than your earthbound consciousness could bear. And these veils are a way of beckoning you to come and pass through, and go beyond.

Know, My child: You rest always in My heart, and at any point in your life you may choose to release your fantasies—your horror fantasies—which will later appear to you to simply have been as a movie that was meant to scare you, but if you had kept your anchor in Me, you would have known it had no reality. I hold you ever in My arms; you are My dear child; I have great joy in you. And as I put My arms around you, it will be easier for you to lay your fantasies aside and know yourself resting in Me, and be content and have a peace that nothing else could give you.

How is God involved in the processes and goings-on in the physical world? Does He care about the activities we get ourselves involved in?

I am involved in every part of your life. Even though these fantasies you created are not of Me—are not My creation and in reality do not exist—yet in the fantasy, in the mad story of fear and violence and even the story of a limited joy and love, I am there with you—I participate with you. And even your fantasies could not appear to you to exist or have any form if I were not also there. And so, my child, you encounter Me every day, everywhere you turn—in each person you see, in

each plant or tree you behold, in each animal you see scurrying across your pathway, and also in the breeze. I am always there beyond the form; and the events and situations that arise in your life are opportunities brought to you. Sometimes they may startle you, for you may need a rather strong wake-up call; and then again, the situations that come to you may be so gentle, so sweet, as to touch you on the deepest level of your heart because of their beauty.

So, as you go through your life, begin to seek to trust Me and to release your fears of things. No matter what crops up in your life, see it as an opportunity I have come to present to you: an opportunity to make it easier for you to look through the mask of what it may seem, to see Me there, and then to say, "My Blessed Father, I know not what this means. Help me to experience it as an opportunity to look beyond, to see You there, and in all gentleness to embrace my brothers in every form I see and, in so doing, to awaken them to the truth of what they are and to a recognition of the illusory nature of the interpretations the bodily senses have brought to them."

Are there other techniques or methods besides communing and forgiveness that would assist us in healing the sense of having been abandoned by God?

There are numerous techniques that have been used throughout the ages, some of which are extremely demanding upon you and require enormous patience and ability to focus the mind. I would ask you not to judge against these or your brothers who have benefited from these disciplines, these techniques, but do bear in mind that forgiveness that leads to communion is My gift of an easy way for you to awaken from your sleep, the sleep of your soul, and to stir within you

memories of what you truly are and what you knew before the veil of this fantasy appeared to have dropped before your eyes—appeared to have concealed the truth that is there beyond every form. For some of the techniques that have been used are much too difficult for many upon the earth, but I have given you a way that is so easy that most of your brothers, with only a little willingness, will be capable of using and benefiting from.

And so, I would say to you: If you have some joy in, or fascination with, other techniques, then continue with that, but do not lay aside forgiveness and communing. They are the easiest and the quickest way, as well as the most perfect way, of bringing knowledge to you and also to your brothers—a double blessing that happens simultaneously, or better said, two sides of one coin that both happen together. It is not possible for only one side to receive a blessing from this technique, even though in time it may appear to you that one side may possibly receive its blessing more quickly, earlier, but this is not really true. For the benefits—the blessings—of joining in spirit are instantaneous and await your willingness and your desire to accept all these gifts that are piled up before the door of your heart and that of your brothers, waiting for you to simply open the door and have them fall upon you and cause you to laugh and dance with joy and give thanks for the Father’s perfect solution to your idea of, “How would it be to be separate from God?” and the ensuing fantasy that proved to be a nightmare.

Can the process of returning to full knowledge of our identity as a part of God be hastened, or is it necessarily a long process?

The process is instantaneous, but your understanding—your ability to accept it, to grasp it—may appear to you to take some time, for your limited earth consciousness must first accustom itself to these gifts and the process; and the time needed for this to happen, to come about, depends upon your desire and your willingness to become disentangled from your dream—from your nightmare. And so, do bear in mind that sometimes the worst nightmares are the ones that hasten you along the way, for as you scream in terror at the things you think you behold, then you are much more willing to release your grasp upon this dream of nothingness; whereas, if you are experiencing some soft and gentle aspect of the dream, then you may become slothful, you may tend to doze—to fall asleep—and become complacent. Give thanks for all the horrible nightmares that jolt you awake and remind you to ask for something else, for they are your blessing—a blessing from Me.

Behind every hideous image, every terrifying situation, every agonizing illness, I stand there always beckoning to you, asking of you, “Open your eyes and realize where you are—that you truly rest in My arms and that this awful nightmare is just a horror story.” You have nothing to fear, nothing whatsoever. I am your loving Father; you came forth from My Heart; you are a part of Myself; and you are never abandoned. Always remember; just always remember! Speak to Me; talk to Me; ask of Me. Allow yourself to feel that you are in My embrace and have no place to go, no journey to take; for you rest in Me. And as you remain on earth, there is only a purpose of aiding your brothers—not indulging in the dream or a thought of something that cannot be but remaining in order to help your brothers, to take them by the hand.

Allow Me through you to embrace them and comfort them as you bring them back to Me.

How can we help or assist humanity as a whole in this process of remembering our true identity?

Each time you approach one of your brothers in spirit, speaking to him gently of the holiness you behold in his heart and of your appreciation for him and his allowing Me through him to bless you, you bring the totality of those who had turned away and become fascinated with the story, the fantasy. Each one, being a part of the whole, as he is brought back causes a stronger tug upon the hearts of the others. However, you may also, in your periods of quietness and devotion as you come to Me, open your heart and say, “Blessed Father, I offer my love for all of my brothers, all who feel lost. I may have never seen or heard of them individually, but I offer it on this day; and I ask You to take this love that I offer, that I bring before the altar to You, and give it to them. Give to each one, even those who may not yet be asking for it. Do not allow one single brother to be without some part of my gift.” In so doing you also assist the whole in a different way. Also, when you hear of events of terrible wars in other countries, you may just embrace the whole of the inhabitants of those countries. Offer them love and speak to them of the purity within; and know, my child, that in whatever way you do this, every child is blessed in some way.

And as situations arise in your life, you may simply come before Me and say, “Father, speak to me. Give me the ideas. Tell me how I can be your vessel for the maximum benefit of all involved.” And I will put the ideas into your mind, which could simply be to offer love in the moment, but in some cases

it could also be to take part in some action, some deed, to go some place, to speak some words, or even send a donation to someone who is also engaged in assisting your brothers. Be always open to accept whatever I may place before you or the thoughts I may place in your mind. Be open to feeling and knowing My embrace, My arms around you, as I take you and lead you into whatever process or situation that may be helpful to the whole of the Sonship—My beloved Child.

Is bringing comfort in simple ways assisting truly or simply reinforcing the sense of identity with the body and the feeling of helplessness?

The extent of the benefit depends upon your intention, and you have been told before: “Set your intention every day, all through the day, to be an empty vessel and to allow Me through you to bless your brothers.” So, if you have set your intention and you look upon the purity within the hearts of your brothers, then you will know as I prompt you as to what to do. But remember, each kind and loving deed has much greater effect if it is preceded by an acknowledgment of purity, of holiness, in the hearts of your brothers; and if it falls on the heels of such, it has the effect of awakening your brothers on a deeper level to turn within and recognize the gift you have placed on the altar of their hearts. If you fail to offer this forgiveness, this experience of communing, this acknowledgment and appreciation of the beauty of Myself in your brother’s heart, then it is possible that your kind and loving deed may be perceived as an act of pity rather than an act of love, which would then be perceived as your acknowledging and believing that your brothers are in a state of need, a state of imbalance and imperfection; and therefore you would be supporting their illusions.

So, always come first to Me and allow Me to inspire you as to those loving deeds on the earthly level—those kind words, the assistance you might give, and the smile—and then know that these gifts come forth from the real gift, the deeper gift, the initial gift, and therefore add unto it and make it easier for your brothers, for they are then receiving gifts on different levels, some of which they may be aware of and some of which they are not. In this way your brothers are assisted in the best possible way, for you are acknowledging their whole being, including the body with which they are temporarily identifying themselves. And they become aware of and accept your recognition of that purity within them and that they come forth from the Father’s Heart and are ever undefiled.

As our stay on earth extends and the body begins to decline, is there a purpose in lingering? If not, is there a way to release ourselves into Spirit gently without the usual infirmity and suffering?

Rest in Me. Always desire and ask to be helped to be aware all through the day that you rest in Me; and ask the Father that you may be always kept pure, an empty vessel through which blessings may be given to your brothers. And each time you have served as a vessel, come back to the Father and say, “Is there another one whom you could bless through me? I offer myself; and I ask you to take care of the vessel so that it may always be capable, that it may have the strength and the means to sustain it, and that it may be Your vessel of Love and Joy—the vessel through which my brothers come to a state of awakening.” Then trust, my child, that the body—the earthly body—which at this point is your vehicle—your temporary, limited identity—and all its needs will be taken care of. And as you desire to be of such assistance, to be a vessel,

then trust that the aging process of the body will not hinder you in doing that which I would have you do. And when the time has come to lay this body aside, give thanks for it; and there will be no reason that you might linger in a state in which you can no longer be a vessel, for those who do linger in this state are still so identified with the body that they are not ready to release it.

Trust; trust Me totally! Give no thought to the body's needs or its processes, except minimal attention such as is needed on the earth level; and trust Me to take care of all the rest. If you have fear of the body, declining energies, or illnesses, then you have lost the vision, you have allowed your gaze to wander in another direction, you have identified not with Me but with that which is transitory; and then you will have fear. But as you recognize that your gaze has wandered, you need only turn back toward the Light and know yourself springing into My Heart and being fully aware of that oneness, knowing that you belong there; and all fears subside, for there is truly nothing to fear.

How can we overcome the feeling of lack?

The feeling of lack is the result of identification with your body on earth and identification with the feeling of being separate from God. When you rest in Me and you know My Love enveloping you—when you know that you are not apart from Me—there is no feeling of lack, for there is nothing that you could possibly need. Then as you go forth into the world and there appear to be certain needs for things you might wish to do or for taking care of the body, you need only ask Me—ask Me to provide that which is appropriate. And if there is something you might prefer, then say, “Father, if it is

Your Will, arrange this, but if it is not for the greatest blessing for my brothers and myself, then take this wish or desire of mine and convert it into a desire for that which is true and holy, and that which would benefit me and my brothers in the best possible way.”

Is there a closing message from Jesus?

I walk with you every day and have great joy in you, and also great joy in your recognition and acknowledgment of My Presence. I also have great joy in your desire to be the Father’s empty vessel and go forth, even as I did, speaking on various levels to your brothers of their true identity, of the beauty which they are—speaking to them of this—brushing aside any clouds or veils that may appear before that true identity and not accepting that image they may be projecting to you—never accepting that they are inadequate, in need, or lacking in some way, lacking wholeness or completeness. Look with great fervor and love upon the purity in their hearts! Focus upon it! Then you will only barely hear what they say and only barely see, as if it were a light image, that which is projected toward you. You will embrace them and speak to them of your love, and in so doing, you lift them from the depths of that pit of murky darkness in which they may perceive themselves as dwelling. You lift them away from that, for in parting the veil—removing the clouds of darkness and allowing that brilliant holiness that glows there to inspire you, to lift you up—you also are lifting them with you and causing them to lessen their grip on these illusions and to release their fear, or even their self-loathing and disdain.

As you speak to them and they recognize the purity of your message, they will know that you speak of truth; deep within

they will know. And the time will come when even their earthly consciousness will recognize that of which you speak and that with which you envelop them, and they will know that they have received a blessing from the Father. So, go forth, My brother, My brother in whom I have great joy, knowing that I am always there with you wherever you are. And speak to Me; speak to Me of the joy you have in recognizing your brothers and also speak to Me of what you may perceive as certain things that may be needed. Then release them quickly to Me, and know that I and the Father are one and We arrange all things. Go forth, always knowing My arms are around you and even thinking, listening, that you may hear My footsteps beside your own, for you may hear My steps along with your own and know that you are never alone.